

# PARTNERSHIP FOR A RESILIENT APALACHICOLA BAY

## ANNUAL MEETING & MONTHLY MEETING #21

Wednesday, April 22, 2026 - 12 Noon to 3:30 PM EST

Apalachicola National Estuarine Research Reserve  
108 Island Drive, Eastpoint, Florida

FINAL

MEETING OBJECTIVES AND ACTION ITEMS	
	<ol style="list-style-type: none"> <li>1) Make Approval Decision on March 25, 2026 Meeting Notes</li> <li>2) Hear Presentation from Dr. Sandra Brooke, FSUCML</li> <li>3) Hear Updates from FWC and Participate in Discussion Items</li> <li>4) Hear Committee Updates and Participate in Discussion Items</li> <li>5) Participate in Other Business Items / Discussions</li> </ol>

Item	MEETING AGENDA	
1	12 Noon	<i>Networking Lunch</i>
2	1:00	Monthly Meeting Welcome - Office Amison, President Introductions - New Meeting Participants, Agency Representatives, and Visitors
3		Review Agenda - Betty Webb, Facilitator
4	1:15	<b>Call Monthly Meeting to Order</b> Organization Business: <ol style="list-style-type: none"> <li>1. Meeting Notes Approval Decision - March 25, 2026 Meeting</li> <li>2. Other Organizational Business</li> </ol>
5	1:30	Dr. Sandra Brooke, Ph.D., FSU Coastal and Marine Laboratory Presentation: <i>Changes in Apalachicola Bay oyster populations in response to a five-year fishery closure</i>
6	2:00	<i>20 Minute Break and Networking</i>
7	2:20	Morgan Eason and/or Erika Burgess, FWC - UPDATES: <ol style="list-style-type: none"> <li>1. Jan-Feb 2026 Apalachicola Bay Opening/Final Reporting Numbers</li> <li>2. Current Restoration Project Status</li> <li>3. October-February 2026 Season Planning</li> <li>4. 2026 Bay Restoration Funding Request Status</li> <li>5. Other Discussion Items</li> </ol>
8	2:45	Committee Updates <ol style="list-style-type: none"> <li>1. Technical Committee - Chair Chad Hanson</li> <li>2. Education and Outreach Committee - Chair Anita Grove</li> <li>3. Finance Committee - Chair Ken Jones (Friends of the Partnership)</li> <li>4. Communication Committee - Chair Shannon Hartsfield</li> </ol>
9	3:00	Other Business / Announcements / Comments from Board Members & Attendees
	<i>By 3:30</i>	<i>Adjourn</i>

Questions: Betty Webb, Facilitator & Coordinator / 850-323-0567 / [betty@partnershipforapalachbay.org](mailto:betty@partnershipforapalachbay.org)