

## PARTNERSHIP FOR A RESILIENT APALACHICOLA BAY

### MONTHLY MEETING #16

Wednesday, October 29, 2025 - 12 Noon to 3:30 PM EST  
 Apalachicola National Estuarine Research Reserve  
 108 Island Drive, Eastpoint, Florida

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MEETING OBJECTIVES AND ACTION ITEMS	
	<ol style="list-style-type: none"> <li>1) Make Approval Decision on September 24, 2025 Meeting Notes</li> <li>2) Confirm November/December Combined Meeting Date</li> <li>3) Participate in Discussion of Upcoming FWC Commission Meeting - Nov 5th and 6th, 2025</li> <li>4) Participate in Group Discussion - USACOE Dredging Project</li> <li>5) Hear Committee Updates and Participate in Discussion Items</li> </ol>

Item	MEETING AGENDA	
1	12 Noon	<i>Networking Lunch</i>
2	12:45	Monthly Meeting Welcome - Office Amison, President Introductions - Meeting Participants, Agency Representatives, and Visitors
3		Review Agenda - Betty Webb, Facilitator
4	12:50	Organization Business: <ol style="list-style-type: none"> <li>1. Meeting Notes Approval Decision - September 24, 2025 Meeting</li> <li>2. Duke Energy Contribution - New Bank Account Open</li> <li>3. November/December Combined Meeting - Confirm Date: Dec 18, 2025</li> <li>4. Other Organization Business</li> </ol>
5	1:00	Morgan Eason and/or Erika Burgess, FWC <ol style="list-style-type: none"> <li>1. Review FWC Commission Final Rules Agenda Item #8 - Afternoon of November 5th in Belle Glade</li> </ol>
6	2:00	<i>15 Minute Break and Networking</i>
7	2:15	USACOE Dredging Project Update/Discussion - Need to Perform Responsible Dredging Disposal and Sand Distribution into Bay
8	3:00	Committee Updates - <ol style="list-style-type: none"> <li>1. Education and Outreach Committee - Chair Anita Grove</li> <li>2. Technical Committee - Chair Chad Hanson</li> <li>3. Communication Committee - Chair Shannon Hartsfield</li> <li>4. Finance Committee - Chair Ken Jones</li> </ol>
9	3:15	Other Business: Comments from Board Members and Attendees
10	<i>By 3:30</i>	<i>Adjourn</i>

Questions: Betty Webb, Coordinator & Facilitator / 850-323-0567 / [betty@partnershipforapalachbay.org](mailto:betty@partnershipforapalachbay.org)