

# PARTNERSHIP FOR A RESILIENT APALACHICOLA BAY

## MONTHLY MEETING #15

Wednesday, September 24, 2025 - 12 Noon to 3:30 PM EST

Apalachicola National Estuarine Research Reserve

108 Island Drive, Eastpoint, Florida

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### MEETING OBJECTIVES AND ACTION ITEMS

- 1) Make Approval Decision on August 27, 2025 Meeting Notes
- 2) Hear Reminders/Updates of Upcoming FWC and USACOE Workshops and Meetings
- 3) Hear Committee Updates and Participate in Discussion Items
- 4) Participate in Group Discussion on ABSI Goals and Strategies

Item	MEETING AGENDA	
1	12 Noon	<i>Networking Lunch</i>
2	12:45	Monthly Meeting Welcome - Office Amison, President Introductions - Meeting Participants, Agency Representatives, and Visitors
3		Review Agenda - Betty Webb, Facilitator
4	12:50	Organization Business: <ol style="list-style-type: none"><li>1. Meeting Notes Approval Decision - August 27, 2025 Meeting</li><li>2. Duke Energy Contribution</li><li>3. USCOE Meeting, October 2 6-8pm, Coombs Inn, 80 6th Street, Apalachicola Updates - ACF Dredging Project, including shoaling locations &amp; potential placement areas.</li><li>4. Other Organization Business</li></ol>
5	1:00	Morgan Eason, FWC <ol style="list-style-type: none"><li>1. Upcoming Workshops: Topics for the proposed rules include commercial and recreational licensing requirements; setting annuals harvest levels and bag limits; harvest seasons; reporting requirements; and authorized landing locations.<ul style="list-style-type: none"><li>• September 30 – Apalachicola 6-8 pm, County Commission Meeting Room</li><li>• October 7 – Apalachicola 6-8 pm, Chapman Auditorium</li></ul></li><li>2. Reminder/Update FWC Commission Meeting November 5&amp;6 in Clewiston</li><li>3. Bay Opening Info Release Questions &amp; Clarifications (follow-up Aug Meeting)</li></ol>
6	2:00	<i>15 Minute Break and Networking</i>
7	2:15	Committee Updates - <ol style="list-style-type: none"><li>1. Education and Outreach Committee - Chair Anita Grove</li><li>2. Technical Committee - Chair Chad Hanson</li><li>3. Communication Committee - Chair Shannon Hartsfield</li><li>4. Finance Committee - Chair Ken Jones</li></ol>
8	2:45	ABSI Goals and Strategies - Accomplishments and Implementation
9	3:15	Other Business: Comments from Board Members and Attendees
10	By 3:30	<i>Adjourn</i>

Questions: Betty Webb, Coordinator & Facilitator / 850-323-0567 / [betty@partnershipforapalachbay.org](mailto:betty@partnershipforapalachbay.org)